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name - please print or type preferred name for name badge date of birth

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organization/employer position

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business mailing address  or home address

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city state zip county

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country and postal code (if outside the USA)

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home phone work phone fax

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e-mail address  Please send me e-mail information about Georgia Center programs

**By registering for this event, I agree to comply with all event cancellation policies. 1) A cancellation received by 5:00 p.m. ET on or before September 2, 2011, will be refunded, minus a \$35 processing fee. No refunds will be issued thereafter; substitutions will be allowed. (2) To change or cancel your registration, call 800-884-1381, Monday through Friday, 8:00 a.m. to 5:00 p.m. ET. (3) If an event is cancelled for any reason, the Georgia Center will not be responsible for any charges related to travel.<br>**

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# EVENT REGISTRATION

Your registration will not be processed until payment is received.

## Conference Registration

- Full Conference  
*Registration* \$150 \_\_\_\_\_  
*Registration after 8/12/11* \$200 \_\_\_\_\_
- Full Conference - Student  
*Registration* \$75 \_\_\_\_\_  
*Registration after 8/12/11* \$100 \_\_\_\_\_
- Wednesday Only  
*Registration* \$75 \_\_\_\_\_  
*Registration after 8/12/11* \$100 \_\_\_\_\_
- Wednesday Only Student  
*Registration* \$40 \_\_\_\_\_  
*Registration after 8/12/11* \$75 \_\_\_\_\_
- Thursday Only  
*Registration* \$75 \_\_\_\_\_  
*Registration after 8/12/11* \$100 \_\_\_\_\_
- Thursday Only Student  
*Registration* \$40 \_\_\_\_\_  
*Registration after 8/12/11* \$75 \_\_\_\_\_

## Optional Monday Workshop Registration

- Monday - Erosion Workshop (full day)  
*Registration* \$50 \_\_\_\_\_

## Optional Tuesday Workshop Registration

- #1 Using Google Tools to Create Interactive Web Maps (half day)  
*Registration* \$25 \_\_\_\_\_
- #2 Outstanding in the Stream (half day)  
*Registration* \$25 \_\_\_\_\_
- #3 Residential Rain Gardens and Rain Harvesting Systems (full day)  
*Registration* \$35 \_\_\_\_\_
- #4 Watershed Assessment using BASINS and PLOAD (full day)  
*Registration* \$35 \_\_\_\_\_
- #5 Teaching About Climate Change: More Than Just Weather (full day)  
*Registration* \$35 \_\_\_\_\_

## Optional Friday Session - Pre-registration Required (Max of 25 attendees)

- Google Earth (GE) for Your Spatial Analysis Toolkit - N/Chg  
*Registration* \$0 \_\_\_\_\_

**Total \$** \_\_\_\_\_

\* Indicates A Required Response

\* Which Wednesday field trip is your 1st choice?<br><br>

- #1 - Sustainable UGA Water Resources Tour  
 #2 - Natural Channel Design  
 #3 - Nursey/Winery Tour  
 #4 - Animal Waste/Nutrient Management Tour  
 #5 - Agricultural Research Water Resources Tour

\* Which Wednesday field trip is your 2nd choice?

- #1 - Sustainable UGA Water Resources Tour  
 #2 - Natural Channel Design  
 #3 - Nursey/Winery Tour  
 #4 - Animal Waste/Nutrient Management Tour  
 #5 - Agricultural Research Water Resources Tour

\* Which Wednesday field trip is your 3rd choice?

- #1 - Sustainable UGA Water Resources Tour  
 #2 - Natural Channel Design  
 #3 - Nursey/Winery Tour  
 #4 - Animal Waste/Nutrient Management Tour  
 #5 - Agricultural Research Water Resources Tour

## HOTEL RESERVATION

To request a room reservation at the Georgia Center Hotel, please call 706-542-2134 or 800-884-1381 and reference hotel block code 71695 or make a reservation online by using the following link:  
<https://webapps.georgiacenter.uga.edu/Hotel/servlet/Availability?blockCode=71695>

### FOUR WAYS TO REGISTER

**Web:** [www.georgiacenter.uga.edu/cch/register](http://www.georgiacenter.uga.edu/cch/register) — Credit Card Only

**Fax:** 706-542-6596 or 800-884-1419 — Credit Card Only

**Mail:** Southern Region Water Conference – #71695

The Georgia Center  
 The University of Georgia's Conference Center & Hotel  
 1197 South Lumpkin Street  
 Athens, Georgia 30602-3603

**Phone:** 706-542-2134 or 800-884-1381 — Credit Card Only  
 Mon.-Fri., 8:00 a.m. to 5:00 p.m. ET

### Method of payment to guarantee event registration

- Enclosed is a check payable to 'The University of Georgia'.  
 Enclosed is a purchase order payable to 'The University of Georgia' (Federal ID No. 58-6001998) and/or an authorization letter to bill employer/organization.  
 MasterCard     Visa     American Express     Discover

Card No. \_\_\_\_\_ Expires \_\_\_\_/\_\_\_\_/\_\_\_\_

Name on card \_\_\_\_\_

UGA Dept. Name \_\_\_\_\_

UGA Building Name \_\_\_\_\_

Billing Contact \_\_\_\_\_

Phone No. \_\_\_\_\_